

Histeria Memorie Di Una Vittima Racconti Brevi Romanzati

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Moving The Mountain - Charlotte Perkins Gilman 2016-07-23

ONE of the most distinctive features of the human mind is to forecast better things. ""We look before and after And pine for what is not."" This natural tendency to hope, desire, foresee and then, if possible, obtain, has been largely diverted from human usefulness since our goal was placed after death, in Heaven. With all our hope in ""Another World,"" we have largely lost hope of this one.

Symmetries - Luisa Valenzuela 1998

Stories by an Argentinian writer. They range from The Charm Against Storms, on the Sandinista revolution in Nicaragua, to Tango, in which a woman describes the sort of relationship the dance can create between two people.

Feminist Theory and Christian Theology - Serene Jones 2000-01-01

This long-awaited text charts clearly and comprehensively the enormously important area of feminist theory -- and brings it into fruitful conversation with Christian theology. Jones introduces the primary concerns that animate feminist theory through discussion of critical texts and through women's narratives. She shows how they pose uncomfortable questions, and leave no corner of the Christian tradition unchallenged. Jones unfolds feminist theory in three broad categories that analyze human identity and gender, oppression, and ethics. She then illustrates their potential for illuminating theological categories of experience, truth, text, and norm to revitalize three key traditional Christian doctrines: faith, sin, and church.

A Secret for Julia - Patricia Sagastizábal 2001

Exploring the lasting psychological impact of Argentina's violent past on the next generation, this poignant novel follows Mercedes Beecham, a single mother living in London, and her inquisitive teenage daughter, Julia, as they struggle to deal with Mercedes's tortured past and a mysterious stalker who reawakens horrific old memories.

Forcible Rape - Duncan Chappell 1977

Holy Matter - Sara Ritchey 2014-04-01

A magnificent proliferation of new Christ-centered devotional practices—including affective meditation, imitative suffering, crusade, Eucharistic cults and miracles, passion drama, and liturgical performance—reveals profound changes in the Western Christian temperament of the twelfth century and beyond. This change has often been attributed by scholars to an increasing emphasis on God's embodiment in the incarnation and crucifixion of Christ. In *Holy Matter*, Sara Ritchey offers a fresh narrative explaining theological and devotional change by journeying beyond the human body to ask how religious men and women understood the effects of God's incarnation on the natural, material world. She finds a remarkable willingness on the part of medieval Christians to embrace the material world—its trees, flowers, vines, its worms and wolves—as a locus for divine encounter. Early signs that perceptions of the material world were shifting can be seen in reformed communities of religious women in the twelfth-century Rhineland. Here Ritchey finds that, in response to the constraints of gendered regulations and spiritual ideals, women created new identities as virgins who, like the mother of Christ, impelled the world's re-creation—their notion of the world's re-creation held that God created the world a second time when Christ was born. In this second act of creation God was seen to be present in the physical world, thus making matter holy. Ritchey then traces the diffusion of this new religious doctrine beyond the Rhineland, showing the profound impact it had on both women and men in professed religious life, especially Franciscans in Italy and Carthusians in England. Drawing on a wide range of sources including art, liturgy, prayer, poetry, meditative guides, and treatises of spiritual instruction, *Holy Matter* reveals an important transformation in late medieval devotional practice, a shift from metaphor to material, from gazing on images of a God made visible in the splendor of natural beauty to looking at the natural world itself, and finding there God's presence

and promise of salvation.

Writing and Performing Female Identity in Italian Culture -

Virginia Picchiotti 2017-01-28

This volume investigates the ways in which Italian women writers, filmmakers, and performers have represented female identity across genres from the immediate post-World War II period to the turn of the twenty-first century. Considering genres such as prose, poetry, drama, and film, these essays examine the vision of female agency and self-actualization arising from women artists' critique of female identity. This dual approach reveals unique interpretations of womanhood in Italy spanning more than fifty years, while also providing a deep investigation of the manipulation of canvases historically centered on the male subject. With its unique coupling of generic and thematic concerns, the volume contributes to the ever expanding female artistic legacy, and to our understanding of postwar Italian women's evolving relationship to the narration of history, gender roles, and these artists' use and revision of generic convention to communicate their vision.

The Complete Danteworlds - Guy P. Raffa 2009-08-01

Dante Alighieri's *Divine Comedy* has, despite its enormous popularity and importance, often stymied readers with its multitudinous characters, references, and themes. But until the publication in 2007 of Guy Raffa's guide to the *Inferno*, students lacked a suitable resource to help them navigate Dante's underworld. With this new guide to the entire *Divine Comedy*, Raffa provides readers—experts in the Middle Ages and Renaissance, Dante neophytes, and everyone in between—with a map of the entire poem, from the lowest circle of Hell to the highest sphere of Paradise. Based on Raffa's original research and his many years of teaching the poem to undergraduates, *The Complete Danteworlds* charts a simultaneously geographical and textual journey, canto by canto, region by region, adhering closely to the path taken by Dante himself through Hell, Purgatory, and Paradise. This invaluable reference also features study questions, illustrations of the realms, and regional summaries. Interpreting Dante's poem and his sources, Raffa fashions detailed entries on each character encountered as well as on many significant historical, religious, and cultural allusions.

In the Hold - Vladimir Arsenijević 1996

Fantastic Tales - Iginio Ugo Tarchetti 2020-09-29

Lawrence Venuti, winner of a Guggenheim fellowship and the Global Humanities Translation Prize, among many other awards, has translated into English these Italian Gothic tales of obsessive love, mysterious phobias, and the hellish curse of everlasting life. In this collection of nine eerie stories, Iginio Ugo Tarchetti switches effortlessly between the macabre and the breezily comical. Set in nineteenth-century Italy, his characters court spirits and blend in with the undead: passionate romances filled with jealousy and devotion are fueled by magic elixirs. Time becomes fluid as characters travel between centuries, chasing affairs that never quite prosper. First published by Mercury House in 1992.

The Madwoman Can't Speak - Marta Caminero-Santangelo 1998

In this work, the subversive madwoman first appropriated by feminist theorists and critics is re-evaluated. How, the author asks, can such a figure be subversive if she's effectively imprisoned, silent and unseen? Taking issue with a prominent strand of current feminist literary criticism, Caminero-Santangelo identifies a counternarrative in writing by women in the last half of the 20th century, one which rejects madness, even as a symbolic resolution.

Europe and Empire - Massimo Cacciari 2016-01-04

The European Union and the single currency have given Europe more stability than it has known in the past thousand years, yet Europe seems to be in perpetual crisis about its global role. The many European empires are now reduced to a multiplicity of ethnicities, traditions, and civilizations. Europe will never be One, but to survive as a union it will

have to become a federation of "islands" both distinct and connected. Though drawing on philosophers of Europe's past, Cacciari calls not to resist Europe's sunset but to embrace it. Europe will have to open up to the possibility that in few generations new exiles and an unpredictable cultural hybridism will again change all we know about the European legacy. Though scarcely alive in today's politics, the political unity of Europe is still a necessity, however impossible it seems to achieve.

Religious Narratives in Italian Literature after the Second Vatican Council - Jenny Ponzio 2019-03-18

This book presents a semiotic study of the re-elaboration of Christian narratives and values in a corpus of Italian novels published after the Second Vatican Council (1960s). It tackles the complex set of ideas expressed by Italian writers about the biblical narration of human origins and traditional religious language and ritual, the perceived clash between the immanent and transcendent nature and role of the Church, and the problematic notion of sanctity emerging from contemporary narrative.

Psychoanalysis and the Unconscious and Fantasia of the Unconscious - D. H. Lawrence 2012-03-27

Lawrence articulates his conceptions of education, marriage, and social and political action, along with his insights into the struggle to rationalize and reconcile the polarity that exists between emotional and intellectual identities.

An Aristotelian Feminism - Sarah Borden Sharkey 2016-08-01

This book articulates the theoretical outlines of a feminism developed from Aristotle's metaphysics, making a new contribution to feminist theory. Readers will discover why Aristotle was not a feminist and how he might have become one, through an investigation of Aristotle and Aristotelian tradition. The author shows how Aristotle's metaphysics can be used to articulate a particularly subtle and theoretically powerful understanding of gender that may offer a highly useful tool for distinctively feminist arguments. This work builds on Martha Nussbaum's 'capabilities approach' in a more explicitly and thoroughly hylomorphic way. The author shows how Aristotle's hylomorphic model, developed to run between the extremes of Platonic dualism and Democritean atomism, can similarly be used today to articulate a view of gender that takes bodily differences seriously without reducing gender to biological determinations. Although written for theorists, this scholarly yet accessible book can be used to address more practical issues and the final chapter explores women in universities as one example. This book will appeal to both feminists with limited familiarity with Aristotle's philosophy, and scholars of Aristotle with limited familiarity with feminism.

The Language of the Body - Alexander Lowen 2012-12-18

The Language of the Body, originally published as Physical Dynamics of Character Structure, brilliantly describes how personality is expressed in the form and function of the body. The body is the key to understanding behavior and working with the body is the key to psychological health. The Language of the Body outlines the foundations of character structure: schizoid, oral, masochistic, hysteric, and phallic narcissistic personality types. Dr. Lowen examines the relationship between psychoanalytic theory and body therapy.

Stories of the Double - Albert Joseph Guérard 1967

The Dismemberment of Orpheus - Ihab Hassan 1982

In this book, the first edition of which was published in 1971 by Oxford University Press, Ihab Hassan takes Orphic dismemberment and regeneration as his metaphor for a radical crisis in art and language, culture and consciousness, which prefigures postmodern literature. The modern Orpheus, he writes, "sings on a lyre without strings." Thus, his sensitive critique traces a hypothetical line from Sade through four modern authors--Hemingway, Kafka, Genet, and Beckett--to a literature still to come. But the line also breaks into two Interludes, one concerning 'Pataphysics, Dada, and Surrealism, and the other concerning Existentialism and Aliterature. Combining literary history, brief biography, and critical analysis, Hassan surrounds these authors with a complement of avant-garde writers whose works also foreshadow the postmodern temper. These include Jarry, Apollinaire, Tzara, Breton, Sartre, Camus, Nathalie Sarraute, Robbe-Grillet, and in America, Cage, Salinger, Ginsberg, Barth, and Burroughs. Hassan takes account also of related contemporary developments in art, music, and philosophy, and of many works of literary theory and criticism. For this new edition, Hassan has added a new preface and postface on the developing character of postmodernism, a concept which has gained currency since the first edition of this work, and which he himself has done much to theorize.

The Lady in the Looking Glass - Virginia Woolf 2011-02-15

'People should not leave looking-glasses hanging in their rooms any more than they should leave open cheque books or letters confessing some hideous crime.' 'If she concealed so much and knew so much one must prize her open with the first tool that came to hand - the imagination.' Virginia Woolf's writing tested the boundaries of modern fiction, exploring the depths of human consciousness and creating a new language of sensation and thought. Sometimes impressionistic, sometimes experimental, sometimes brutally cruel, sometimes surprisingly warm and funny, these five stories describe love lost, friendships formed and lives questioned. This book includes *The Lady in the Looking Glass*, *A Society*, *The Mark on the Wall*, *Solid Objects* and *Lappin and Lapinova*.

Transforming Vision - Elisabeth Schussler Fiorenza 2011

Elisabeth Schussler Fiorenza describes the theoretical and liberative theological commitments that orient her pioneering biblical scholarship, including the use of critical theory, analysis of interacting social, political, economic, and religious oppressions, and promotion of a genuinely emancipatory and democratic community of equals--in academy, church, and wider society alike.

Semiotics of Religion - Robert Yelle 2012-12-20

Integrates structural and historical perspectives on the semiotics of religion and gives an account of the distinctive features of religious language and symbolism.

Refugee Tales - Ali Smith 2016-05-31

Two unaccompanied children travel across the Mediterranean in an overcrowded boat that has been designed to only make it halfway across... A 63-year-old man is woken one morning by border officers 'acting on a tip-off' and, despite having paid taxes for 28 years, is suddenly cast into the detention system with no obvious means of escape... An orphan whose entire life has been spent in slavery - first on a Ghanaian farm, then as a victim of trafficking - writes to the Home Office for help, only to be rewarded with a jail sentence and indefinite detention... These are not fictions. Nor are they testimonies from some distant, brutal past, but the frighteningly common experiences of Europe's new underclass - its refugees. While those with 'citizenship' enjoy basic human rights (like the right not to be detained without charge for more than 14 days), people seeking asylum can be suspended for years in Kafka-esque uncertainty. Here, poets and novelists retell the stories of individuals who have direct experience of Britain's policy of indefinite immigration detention. Presenting their accounts anonymously, as modern day counterparts to the pilgrims' stories in Chaucer's *Canterbury Tales*, this book offers rare, intimate glimpses into otherwise untold suffering.

Decadent Genealogies - Barbara Spackman 2018-03-15

Barbara Spackman here examines the ways in which decadent writers adopted the language of physiological illness and alteration as a figure for psychic otherness. By means of an ideological and rhetorical analysis of scientific as well as literary texts, she shows how the rhetoric of sickness provided the male decadent writer with an alibi for the occupation and appropriation of the female body.

Education in Europe - Christoph Wulf

Women's Writing in Italy, 1400-1650 - Virginia Cox 2008-06-16

Winner, 2009 Best Book Award, Society for the Study of Early Modern Women; Winner, 2008 PROSE Award for Best Book in Language, Literature, and Linguistics. Professional and Scholarly Publishing Division of the Association of American Publishers This is the first comprehensive study of the remarkably rich tradition of women's writing that flourished in Italy between the fifteenth and early seventeenth centuries. Virginia Cox documents this tradition and both explains its character and scope and offers a new hypothesis on the reasons for its emergence and decline. Cox combines fresh scholarship with a revisionist argument that overturns existing historical paradigms for the chronology of early modern Italian women's writing and questions the historiographical commonplace that the tradition was brought to an end by the Counter Reformation. Using a comparative analysis of women's activities as artists, musicians, composers, and actresses, Cox locates women's writing in its broader contexts and considers how gender reflects and reinvents conventional narratives of literary change.

Screening the Body - Lisa Cartwright 1995

Moving images are used as diagnostic tools and locational devices every day in hospitals, clinics and laboratories. But how and when did such issues come to be established and accepted sources of knowledge about the body in medical culture? How are the specialized techniques and

codes of these imaging techniques determined, and whose bodies are studied, diagnosed and treated with the help of optical recording devices? "Screening the Body" traces the unusual history of scientific film during the late 19th and early 20th centuries, presenting material that is at once disturbing and engrossing. Lisa Cartwright looks at films like "The Elephant Electrocutation". She brings to light eccentric figures in the history of the science film such as William P. Spratling who used Biograph equipment and crews to film epileptic seizures, and Thomas Edison's lab assistants who performed x-ray experiments on their own bodies. Drawing on feminist film theory, cultural studies, the history of film, and the writings of Foucault, Lisa Cartwright illustrates how this scientific cinema was a part of a broader tendency in society toward the technological surveillance, management, and physical transformation of the individual body and the social body. She frequently points out the similarities of scientific film to works of avant-garde cinema, revealing historical ties among the science film, popular media culture and elite modernist art and film practices. Ultimately, Cartwright unveils an area of film culture that has rarely been discussed, but which will leave readers scouring video libraries in search of the films she describes.

Imperial City - Susan Vandiver Nicassio 2009-10-15

In 1798, the armies of the French Revolution tried to transform Rome from the capital of the Papal States to a Jacobin Republic. For the next two decades, Rome was the subject of power struggles between the forces of the Empire and the Papacy, while Romans endured the unsuccessful efforts of Napoleon's best and brightest to pull the ancient city into the modern world. Against this historical backdrop, Nicassio weaves together an absorbing social, cultural, and political history of Rome and its people. Based on primary sources and incorporating two centuries of Italian, French, and international research, her work reveals what life was like for Romans in the age of Napoleon. "A remarkable book that wonderfully vivifies an understudied era in the history of Rome. . . . This book will engage anyone interested in early modern cities, the relationship between religion and daily life, and the history of the city of Rome."—*Journal of Modern History* "An engaging account of Tosca's Rome. . . . Nicassio provides a fluent introduction to her subject."—*History Today* "Meticulously researched, drawing on a host of original manuscripts, memoirs, personal letters, and secondary sources, enabling [Nicassio] to bring her story to life."—*History*

Other Weapons - Luisa Valenzuela 1985

The Garden of the Finzi-Continis - Giorgio Bassani 1989

Men, Women and Madness - Joan Busfield 2017-03-01

This book focuses on the complex patterning of mental disorder identified in men and women. The first part of the book examines the gendered landscape of mental disorder, key concepts and approaches, and the way in which gender is embedded in constructs of mental disorder. The second part considers theories of the causes of mental disorder and the extent to which the different causes can account for the gendered landscape of disorder. It concludes with a discussion of the policy implications of the analysis.

On Railway and Other Injuries of the Nervous System - John Eric Erichsen 1866

History in Transit - Dominick LaCapra 2018-08-06

History in Transit comprises Dominick LaCapra's explorations of relationships he believes have been insufficiently theorized: between experience and identity, between history and various theories of subjectivity, between extreme events and their representation, between institutional structures and the kinds of knowledge produced within them. Taken together, these discussions form a dialogical encounter, positing the links among epistemological questions, historicist ones, and issues pertaining to disciplinary and institutional politics. Reacting against the antitheoretical bias of some prominent historians, LaCapra presents an alternative model of historiographical practice—one in which emphases on plurality and hybridity are combined with the concept of historical experience. For LaCapra experience emerges as a category both theoretically determined and anchored in the facticity of the everyday. LaCapra tests the assumptions and implications of the way one approaches the past by looking to psychoanalysis to render more self-aware the relationship between the historian and his or her material. He offers criticisms of assumptions held by practicing historians and theorists, placing the study of history at the center of a larger argument about the role of the contemporary university. Contesting both corporatization and claims that the university is in ruins, LaCapra writes,

"It is paradoxical that the demand to make the university conform to an ever-increasing extent to a market or business model seems oblivious to the fact that the American university has probably been the most successful of its type in the world, that students from other countries disproportionately desire to study in it."

Conversations with David Foster Wallace - Stephen Burn 2012-03-08
Collection of interviews that profiles Wallace's career of twenty years, from 1987 until his suicide in 2008, that provides insight into his development as a writer and complicated persona.

Germaine Dulac - Tami Williams 2014-06-15

Best known for directing the Impressionist classic *The Smiling Madame Beudet* and the first Surrealist film *The Seashell and the Clergyman*, Germaine Dulac, feminist and pioneer of 1920s French avant-garde cinema, made close to thirty fiction films as well as numerous documentaries and newsreels. Through her filmmaking, writing, and cine-club activism, Dulac's passionate defense of the cinema as a lyrical art and social practice had a major influence on twentieth century film history and theory. In *Germaine Dulac: A Cinema of Sensations*, Tami Williams makes unprecedented use of the filmmaker's personal papers, production files, and archival film prints to produce the first full-length historical study and critical biography of Dulac. Williams's analysis explores the artistic and sociopolitical currents that shaped Dulac's approach to cinema while interrogating the ground breaking techniques and strategies she used to critique conservative notions of gender and sexuality. Moving beyond the director's work of the 1920s, Williams examines Dulac's largely ignored 1930s documentaries and newsreels establishing clear links with the more experimental impressionist and abstract works of her early period. This vivid portrait will be of interest to general readers, as well as to scholars of cinema and visual culture, performance, French history, women's studies, queer cinema, in addition to studies of narrative avant-garde, experimental, and documentary film history and theory.

Cinema Beyond Film - François Albéra 2010

Francois Albera is professor of film and cinema studies at UniversitT de Lausanne in Switzerland. Maria Tortajada is professor in the Department of History and Aesthetics of Film at the same university. --Book Jacket.

Carnal Hermeneutics - Richard Kearney 2015-09-01

Building on a hermeneutic tradition in which accounts of carnal embodiment are overlooked, misunderstood, or underdeveloped, this work initiates a new field of study and concern. *Carnal Hermeneutics* provides a philosophical approach to the body as interpretation. Transcending the traditional dualism of rational understanding and embodied sensibility, the volume argues that our most carnal sensations are already interpretations. Because interpretation truly goes "all the way down," carnal hermeneutics rejects the opposition of language to sensibility, word to flesh, text to body. In this volume, an impressive array of today's preeminent philosophers seek to interpret the surplus of meaning that arises from our carnal embodiment, its role in our experience and understanding, and its engagement with the wider world.

The Columbia Companion to Modern East Asian Literature - Joshua S. Mostow 2003-07-10

This extraordinary one-volume guide to the modern literatures of China, Japan, and Korea is the definitive reference work on the subject in the English language. With more than one hundred articles that show how a host of authors and literary movements have contributed to the general literary development of their respective countries, this companion is an essential starting point for the study of East Asian literatures.

Comprehensive thematic essays introduce each geographical section with historical overviews and surveys of persistent themes in the literature examined, including nationalism, gender, family relations, and sexuality. Following the thematic essays are the individual entries: over forty for China, over fifty for Japan, and almost thirty for Korea, featuring everything from detailed analyses of the works of Tanizaki Jun'ichiro and Murakami Haruki, to far-ranging explorations of avant-garde fiction in China and postwar novels in Korea. Arrayed chronologically, each entry is self-contained, though extensive cross-referencing affords readers the opportunity to gain a more synoptic view of the work, author, or movement. The unrivaled opportunities for comparative analysis alone make this unique companion an indispensable reference for anyone interested in the burgeoning field of Asian literature. Although the literatures of China, Japan, and Korea are each allotted separate sections, the editors constantly kept an eye open to those writers, works, and movements that transcend national boundaries. This includes, for example, Chinese authors who lived and wrote in Japan; Japanese authors who wrote in classical Chinese; and Korean authors who write in

Japanese, whether under the colonial occupation or because they are resident in Japan. The waves of modernization can be seen as reaching each of these countries in a staggered fashion, with eddies and back-flows between them then complicating the picture further. This volume provides a vivid sense of this dynamic interplay.

The Imagined Immigrant - Ilaria Serra 2009

Using original sources--such as newspaper articles, silent movies, letters, autobiographies, and interviews--Ilaria Serra depicts a large tapestry of images that accompanied mass Italian migration to the U.S. at the turn of the twentieth century. She chooses to translate the Italian concept of *immaginario* with the Latin *imago* that felicitously blends the double English translation of the word as "imagery" and "imaginary." *Imago* is a complex knot of collective representations of the immigrant subject, a mental production that finds concrete expression; impalpable, yet real. The "imagined immigrant" walks alongside the real one in flesh and rags.

Relational Spaces - Virginia A. Picchiatti 2002

"Undertaken from the 1960s to the present, Martini's textual investigation of the relationship between her heroines and these discourses has led to the analysis of the primary site of women's

development, the family."--BOOK JACKET.

Folkloric American Witchcraft and the Multicultural Experience - Via Hedera 2021-02-26

Witchcraft and magic in America is an inherently multicultural experience and the folklore of our ancestors from every country converges here at a crossroads. It's a complicated history; one of uncertainty and fear, displacement and enslavement, merging and migration. Our ancestors may not have agreed on how they saw the world or the magic that inhabits the world, but they shared a very real fear of Witches. Hags, Devils, charms and spells; witchery is rooted in our deepest superstitions and folklore. The traditions of people and their cultures stretch and intersect across the country and this is where the unique traditions of American witchcraft and magic are born. As practitioners seek to revive and reconstruct the paths of our ancestors, we've begun to trace the interconnected roots of witchcraft folklore as it emerged in the Americas, from the blending of people and their faiths. For multiracial practitioners, this is part of our identity as Americans and as witches of this country. *Folkloric American Witchcraft and the Multicultural Experience* is an exploration of the folklore, magic and witchcraft that was forged in the New World.